

PUBLICATIONS

UNCLASSIFIED

6753 D

RECORDS MANAGEMENT ONLY

CLASSIFICATION SECTION

No. of Additional Correspondents: _____ Media: _____ Individual Codes: _____

Prime Subject Code: _____ **Secondary Subject Codes:** _____

PRINCIPAL REPLY

<u>Code</u>	<u>Date</u>	<u>Comment</u>	<u>Form</u>
C	—	Time	P.
DSP	—	Time	Media:

FOIA Exemptions
PA #Exemptions _____
IN PART
DENY _____
DELETE Non-Responsive Info _____

THE CROWN

2000-2001

- **Information**
- **Problem** Problem Solving
- **Planning** Planning
- **Design**
- **Development**
- **Testing**
- **Deployment**

CLA - Page Number Counter

11-17 • **UNIDENTIFIED**
11-18 • **REVIEW** **PHOTOGRAPH**
11-19 • **REVIEW**
11-20 • **REVIEW**

Open a presentation at your laptop computer.

→ 1. **Primary prevention** - **Memory** **loss**
→ 2. **Secondary prevention**

- 1. **Background**
- 2. **Copy**
- 3. **Official document**
- 4. **Information**
- 5. **Advertisement**
- 6. **Letter**
- 7. **Advertisement**
- 8. **Letter**
- 9. **Notes**
- 10. **Summary**
- 11. **Advertisement**
- 12. **Information**
- 13. **Advertisement**
- 14. **Information**
- 15. **Summary**
- 16. **Advertisement**
- 17. **Information**
- 18. **Summary**
- 19. **Advertisement**
- 20. **Information**
- 21. **Summary**

TS authority to...

UNCLASSIFIED

BEST COPY AVAILABLE